

**PARISH OF HUDDERSFIELD  
ALL SAINTS AND ST THOMAS**

**ST THOMAS'S CHURCH**

**Sunday 14 March 2010**

***THE FOURTH SUNDAY OF LENT  
LAETARE SUNDAY  
MOTHERING SUNDAY***

**THE MASS**





## ***The gathering***

**Jerusalem the golden,  
with milk and honey blest,  
beneath thy contemplation  
sink heart and voice opprest.  
I know not, O I know not,  
what social joys are there,  
what radiancy of glory,  
what light beyond compare.**

**They stand, those halls of Sion,  
conjubilant with song,  
and bright with many an angel,  
and all the martyr throng;  
the Prince is ever in them,  
the daylight is serene,  
the pastures of the blessed  
are decked in glorious sheen.**

**There is the throne of David,  
and there, from care released,  
the song of them that triumph,  
the shout of them that feast;  
and they who, with their leader,  
have conquered in the fight,  
for ever and for ever  
are clad in robes of white.**

**O sweet and blessed country,  
shall I ever see thy face?  
O sweet and blessed country,  
shall I ever win thy grace?  
Exult, O dust and ashes!  
The Lord shall be thy part:  
his only, his for ever,  
thou shalt be and thou art.**

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

The grace and peace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit  
be with you all.  
**And also with you.**

*The Mass is introduced and we are invited to confess our sins.*

**I confess to almighty God,  
and to you, my brothers and sisters,  
that I have sinned through my own fault  
in my thoughts and in my words,  
in what I have done,  
and in what I have failed to do;  
and I ask blessed Mary, ever virgin,  
all the angels and saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.  
**Amen.**

**Kyrie eleison, Kyrie eleison, Kyrie eleison.  
Christe eleison, Christe eleison, Christe eleison.  
Kyrie eleison, Kyrie eleison, Kyrie eleison.**

***The opening prayer***

## ***The Liturgy of the Word***

*The first reading is from Year A of the lectionary*

A reading from the first book of Samuel  
(16. 1, 6-7, 10-13)

This is the word of the Lord.

**Thanks be to God.**

*The psalm:*

*Today we listen to Psalm 22 (23) in the setting by Leonard Bernstein from his 'Chichester Psalms'*

**Adonai ro-i, lo echsar.  
Bin'ot deshe yarbitseini,  
Al mei m'nuchot y'nachaleini,  
Naf'shi y'shovev,  
Yan'cheini b'ma'aglei tsedek,  
L'ma'an sh'mo.  
Gam ki eilech  
B'gei tsalmavet,  
Lo ira ra,  
Ki Atah imadi.  
Shiv't'cha umishan'techa  
Hemah y'nachamuni.**

**Ta'aroch l'fanai shulchan,  
Neged tsor'rai  
Dishanta vashemen roshi  
Cosi r'vayah.  
Ach tov vachessed  
Yird'funi kol y'mei chayai,  
V'shav'ti b'veit Adonai  
L'orech yamim.**

*The Lord is my shepherd;  
there is nothing I shall want.  
Fresh and green are the pastures  
where he gives me repose.  
Near restful waters he leads me,  
to revive my drooping spirits.*

*He guides me along the right path;  
he is true to his name.  
If I should walk in the valley of darkness  
no evil would I fear.  
You are there with your crook and your staff;  
with these you give me comfort.*

*You have prepared a banquet for me  
in the sight of my foes.  
My head you have anointed with oil;  
my cup is overflowing.*

*Surely goodness and kindness shall follow me  
all the days of my life.  
In the Lord's own house shall I dwell  
for ever and ever.*

A reading from the letter of St Paul to the Corinthians  
(5. 17-21)

This is the word of the Lord.  
**Thanks be to God.**

## ***The gospel acclamation***

**Praise to you, O Christ our Saviour,  
Word of the Father, calling us to life;  
Son of God who leads us to freedom;  
glory to you, Lord Jesus Christ.**

You are the Word who calls us out of darkness;  
you are the Word who leads us into light;  
you are the Word who brings us through the desert:  
glory to you, Lord Jesus Christ!

The Lord be with you.  
**And also with you.**

A reading from the holy Gospel according to Luke  
(15. 1-3, 11-32)

**Praise to you, O Christ our Saviour,  
Word of the Father, calling us to life;  
Son of God who leads us to freedom;  
glory to you, Lord Jesus Christ.**

This is the Gospel of the Lord.  
**Praise to you, O Christ our Saviour,  
Word of the Father, calling us to life;  
Son of God who leads us to freedom;  
glory to you, Lord Jesus Christ.**

## ***The homily***

## ***The affirmation of faith***

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## ***The prayer of the faithful***

**In your loving kindness, O God:  
have mercy and hear our prayer.**

## ***The Liturgy of the Eucharist***

**Come back to me with all your heart.  
Don't let fear keep us apart.  
Trees do bend though straight and tall,  
so must we, to others call.  
*Long have I waited for  
your coming home to me  
and living deeply our new life.***

**The wilderness will lead you  
to your heart where I will speak.  
Integrity and justice  
with tenderness you shall know.**

**You shall sleep secure with peace;  
faithfulness will be your joy.**

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Pray brethren, that my sacrifice  
may be acceptable to God the almighty Father.  
**May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his church.**

## ***The prayer over the gifts***

## *The eucharistic prayer*

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

## *The priest continues the preface*

Ho - ly, ho - ly ho\_\_\_\_ ly Lord\_\_\_\_ God of pow - er and might

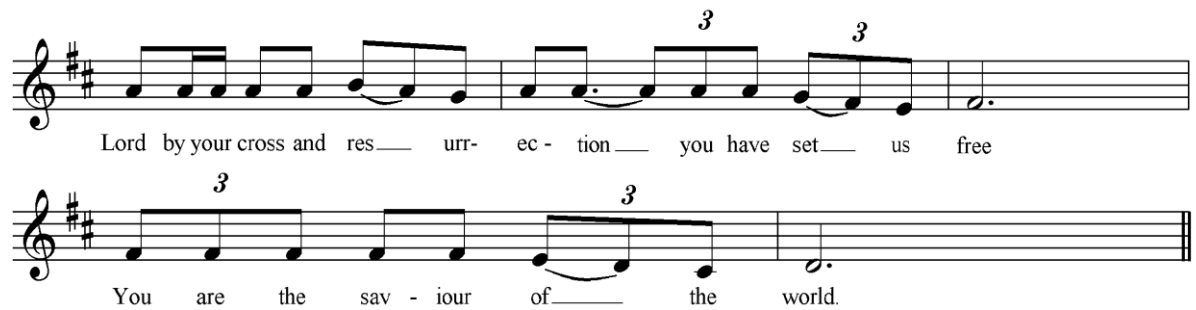
Heav'n and earth are full of your glor - y\_\_\_\_ Hosanna in \_\_\_\_ the high - est\_\_\_\_

Blessed is he who comes in the name of the Lord\_\_\_\_ Hosanna in \_\_\_\_ the high - est\_\_\_\_

The musical score consists of three staves of music in G major (one sharp). The first staff has a treble clef and a key signature of one sharp. It contains the lyrics "Ho - ly, ho - ly ho\_\_\_\_ ly Lord\_\_\_\_ God of pow - er and might". Above the staff, there are two triplets: the first triplet is over the notes "ho - ly" and the second triplet is over the notes "God of". The second staff has a treble clef and a key signature of one sharp. It contains the lyrics "Heav'n and earth are full of your glor - y\_\_\_\_ Hosanna in \_\_\_\_ the high - est\_\_\_\_". Above the staff, there is a triplet over the notes "Hosanna in". The third staff has a treble clef and a key signature of one sharp. It contains the lyrics "Blessed is he who comes in the name of the Lord\_\_\_\_ Hosanna in \_\_\_\_ the high - est\_\_\_\_". Above the staff, there are two triplets: the first triplet is over the notes "Blessed is" and the second triplet is over the notes "Hosanna in".

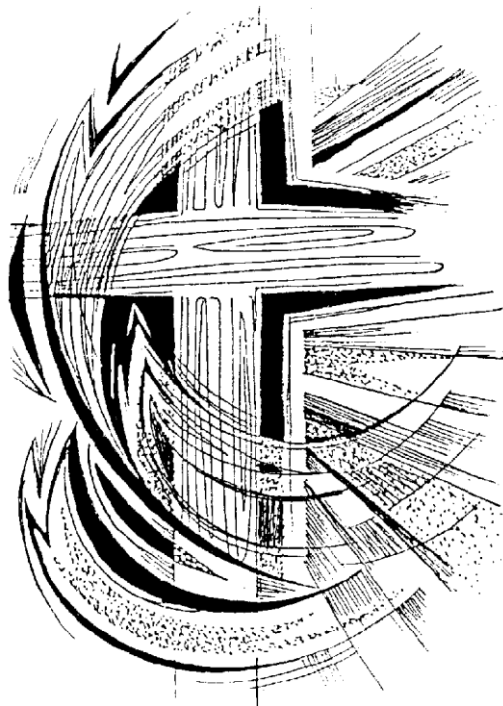
*The priest continues the eucharistic prayer*

Let us proclaim the mystery of faith:



Lord by your cross and resurr- ec- tion you have set us free  
You are the sav- iour of the world.

The musical notation consists of two staves in G major (one sharp). The first staff contains the melody for the first line of text, with two triplets marked above the notes. The second staff contains the melody for the second line of text, also with two triplets marked above the notes.



Through him, with him, in him,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
almighty Father,  
for ever and ever.



A- men.

The musical notation for 'Amen' is a single staff in G major, consisting of four notes: G4, A4, B4, and G4, followed by a double bar line.

## ***The Lord's Prayer***

Let us pray with confidence to the Father  
in the words our Saviour gave us.

**Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us,  
and lead us not into temptation  
but deliver us from evil.**

Deliver us, Lord, from every evil,  
and grant us peace in our day.  
In your mercy keep us free from sin  
and protect us from all anxiety  
as we wait in joyful hope  
for the coming of our Saviour, Jesus Christ.  
**For the kingdom, the power and the glory  
are yours, now and for ever.**

Lord Jesus Christ, you said to your apostles:  
I leave you peace, my peace I give you.  
Look not on our sins but on the faith of your Church,  
and grant us the peace and unity of your kingdom  
where you live for ever and ever.  
**Amen.**

The peace of the Lord be with you always.  
**And also with you.**

## ***Lamb of God***

Lamb of God you take\_ a - way the sins of the world have mer\_ cy on us \_\_\_\_\_

Lamb of God you take\_ a - way the sins of the world grant us \_\_\_ your peace.

This is the Lamb of God,  
who takes away the sins of the world.  
Happy are they who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Those who receive Holy Communion receive communion now. Others may wish to come forward for a blessing.*

**The Lord's my shepherd, I'll not want,  
he makes me down to lie.  
In pastures green he leadeth me  
the quiet waters by.**

**My soul he doth restore again,  
and me to walk doth make  
within the paths of righteousness,  
e'en for his own name's sake.**

**Yea, though I walk in death's dark vale,  
yet will I fear no ill.  
for thou art with me, and thy rod  
and staff me comfort still.**

**My table thou hast furnished  
in presence of my foes,  
my head thou dost with oil anoint,  
and my cup overflows.**

**Goodness and mercy all my life  
shall surely follow me.  
And in God's house for evermore  
my dwelling place shall be.**

**There's a wideness in God's mercy  
like the wideness of the sea;  
there's a kindness in his justice  
which is more than liberty.**

**There is no place where earth's sorrows  
are more felt than up in heaven;  
there is no place where earth's failings  
have such kindly judgement given.**

**There is grace enough for thousands  
of new worlds as great as this;  
there is room for fresh creation  
in that upper home of bliss.**

**For the love of God is broader  
than the measure of our minds;  
and the heart of the Eternal  
is most wonderfully kind.**

**But we make his love too narrow  
by false limits of our own;  
and we magnify his strictness  
with a zeal he will not own.**

**There is plentiful redemption  
in the blood that has been shed;  
there is joy for all the members  
in the sorrows of the Head.**

**'Tis not all we owe to Jesus;  
it is something more than all;  
greater good because of evil,  
larger mercy through the fall.**

**If our love were but more simple,  
we should take him at his word;  
and our lives would be all sunshine  
in the sweetness of our Lord.**

***Silent prayer***

***The Prayer after Communion***

***Sit for the notices***

## ***The dismissal***

Bow your heads and pray for God's blessing.

Father, look with love upon your people,  
the love which our Lord Jesus Christ showed us  
when he delivered himself to evil men  
and suffered the agony of the cross.

Grant this through Christ our Lord.

**Amen.**

And may the blessing of almighty God,  
the Father, the Son, and the Holy Spirit,  
come upon you and remain with you for ever.

**Amen.**

Go in the peace of Christ.

**Thanks be to God.**

***The Fourth Sunday of Lent*** is the Sunday of Lent when rose pink vestments are worn, when the organ is played and when flowers are allowed. The name *Laetare Sunday* comes from the introit; *Rejoice, Jerusalem!* We usually replace this introit with the hymn, *Jerusalem the Golden* as we are doing today. The Fourth Sunday of Lent is also Mothering Sunday, not an official festival of the church but one that is kept in many churches and one that we observe today.

### ***Sunday evening!***

Every Sunday there is Evening Prayer and Benediction. The congregation is a small one, but steadily growing and the atmosphere of the service is quiet, reflective and prayerful. Make an effort to come along!

### ***Solemnity of St Joseph***

Friday evening is one of the days when our Lenten fast is interrupted to celebrate an important feast day. The nineteenth of March is also important to us here as the anniversary of the laying of the foundation stone of St Thomas's Church. On Friday, there will be a sung Mass at 6.30pm followed by a meal together and then a time when we will focus on learning together something about our Christian faith and its practice. Ask if you need a lift!

### ***Stations of the Cross***

There will not be Stations of the Cross this week – see above.

***Next Saturday, 20 March,*** we will have one of our periodic working parties. There will be plenty of work in the grounds and inside the church to keep everyone occupied and we will have lunch together afterwards. Come along!

### ***Easter Cards***

Never sent an Easter card? Try it this year. Cards for sale this morning!



## NOTICES

Sunday 14 March

***THE FOURTH SUNDAY OF LENT***

***LAETARE SUNDAY***

***MOTHERING SUNDAY***

<b>Morning Prayer</b>	<b>09.45</b>
<b>MASS</b>	<b>10.30</b>
<b><i>ETHIOPIAN ORTHODOX LITURGY</i></b>	<b><i>14.00</i></b>
<b>EVENING PRAYER AND BENEDICTION</b>	<b>18.15</b>

Monday 15 March

<b>Morning Prayer</b>	<b>08.30</b>
<b>Evening Prayer</b>	<b>18.15</b>
<b>MASS</b>	<b>18.30</b>

Tuesday 16 March

<b>Morning Prayer</b>	<b>08.30</b>
<b>MASS</b> <i>(followed by lunch)</i>	<b>12.15</b>
<b>Evening Prayer</b>	<b>18.15</b>

Wednesday 17 March

<b>Morning Prayer</b>	<b>08.30</b>
<b>Evening Prayer</b>	<b>18.15</b>
<b>MASS</b>	<b>18.30</b>

Thursday 18 March

<b>Morning Prayer</b>	<b>08.30</b>
<b>Evening Prayer</b>	<b>18.15</b>
<b>MASS</b>	<b>18.30</b>

Friday 19 March

***S JOSEPH***

<b>Morning Prayer</b>	<b>08.30</b>
<b>Evening Prayer</b>	<b>18.15</b>
<b>MASS followed by buffet supper, etc.</b>	<b>18.30</b>

Saturday 20 March

<b>Morning Prayer</b>	<b>09.30</b>
<b>MASS</b>	<b>10.00</b>
<b>Evening Prayer</b>	<b>18.15</b>

Sunday 21 March  
***FIFTH SUNDAY OF LENT***

<b>Morning Prayer</b>	<b>09.45</b>
<b>MASS</b>	<b>10.30</b>
<b>EVENING PRAYER AND BENEDICTION</b>	<b>18.15</b>

**Parish of Huddersfield  
All Saints and St Thomas**

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