

**PARISH OF HUDDERSFIELD
ALL SAINTS AND ST THOMAS**

ST THOMAS'S CHURCH

Sunday 21 March 2010

THE FIFTH SUNDAY OF LENT

THE MASS



The gathering

**And can it be that I should gain
an interest in the Saviour's blood?
Died he for me, who caused his pain.
For me, who him to death pursued.
Amazing love, how can it be
that thou, my God, shouldst die for me?**

**'Tis mystery all! The immortal dies.
Who can express his strange design?
In vain the first-born seraph tries
to sound the depths of love divine.
'Tis mercy all! Let earth adore,
let angel minds inquire no more.**

**He left his Father's throne above –
so free, so infinite his grace –
emptied himself of all but love,
and bled for Adam's helpless race.
'Tis mercy all, immense and free;
for, O my God, it found out me!**

**Long my imprisoned spirit lay
fast bound in sin and nature's night;
thine eye diffused a quickening ray –
I woke, the dungeon flamed with light;
my chains fell off, my heart was free.
I rose, went forth and followed thee.**

**No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living head,
and clothed in righteousness divine,
bold I approach the eternal throne,
and claim the crown, through Christ, my own.**

In the name of the Father,
and of the Son,
and of the Holy Spirit.

The grace and peace of our Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit be with you all.
And also with you.

The Mass is introduced and we are invited to confess our sins.

**I confess to almighty God,
and to you, my brothers and sisters,
that I have sinned through my own fault
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
and I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.
Amen.

**Kyrie eleison, Kyrie eleison.
Christe eleison, Christe eleison.
Kyrie eleison, Kyrie eleison.**

The opening prayer

The Liturgy of the Word

A reading from the prophet Isaiah
(43. 16-21)

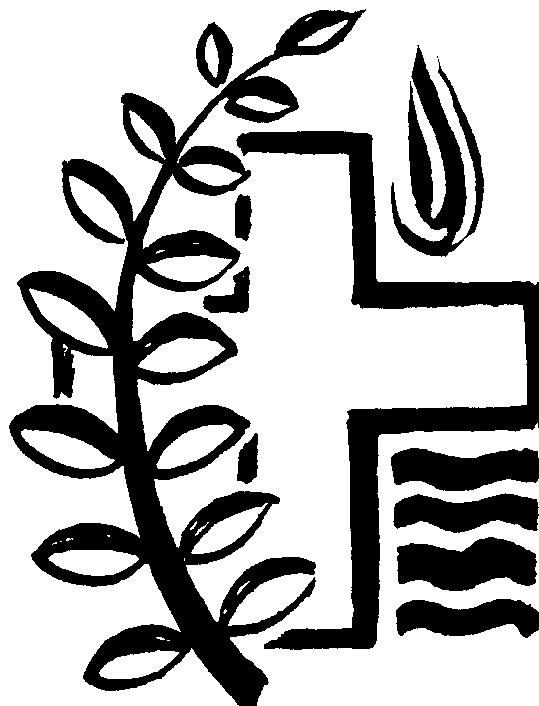
This is the word of the Lord.
Thanks be to God.

The response to the psalm:

**What marvels the Lord worked for us,
indeed we were glad, indeed we were glad.**

A reading from the letter of St Paul to the Philippians
(3. 8-14)

This is the word of the Lord.
Thanks be to God.



The gospel acclamation

**Praise to you, O Christ our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom;
glory to you, Lord Jesus Christ.**

You are the Word who binds us and unites us;
you are the Word who calls us to be one;
you are the Word who teaches us forgiveness:
glory to you, Lord Jesus Christ.

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The Lord be with you.
And also with you.

A reading from the holy Gospel according to John
(8. 1-11)

**Praise to you, O Christ our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom;
glory to you, Lord Jesus Christ.**

This is the Gospel of the Lord.

**Praise to you, O Christ our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom;
glory to you, Lord Jesus Christ.**

The homily

The affirmation of faith

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

The prayer of the faithful

**Lord, hear our prayer;
and forgive us our sins.**

The Liturgy of the Eucharist

**Unless a grain of wheat shall fall
upon the ground and die,
it remains but a single grain with no life.
*Unless a grain of wheat shall fall
upon the ground and die,
it remains but a single grain with no life.***

**If we have died with him
then we shall live with him;
if we hold firm we shall reign with him.**

**If anyone serves me
then they must follow me;
wherever I am my servants will be.**

**Make your home in me
as I make mine in you;
those who remain in me bear much fruit.**

**If you remain in me
and my word lives in you;
then you will be my disciples.**

**Those who love me
are loved by my Father;
we shall be with them and dwell in them.**

**Peace I leave with you,
my peace I give to you;
peace which the world cannot give is my gift.**

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**Pray brethren, that my sacrifice
may be acceptable to God the almighty Father.
May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his church.**

The prayer over the gifts

The eucharistic prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The priest continues the preface.

Ho - ly, ho - ly ho____ ly Lord____ God of pow - er and might

Heav'n and earth are full of your glor - y____ Hosanna in ____ the high - est____

Blessed is he who comes in the name of the Lord____ Hosanna in ____ the high - est____

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff contains the lyrics 'Ho - ly, ho - ly ho____ ly Lord____ God of pow - er and might' with a triplet of eighth notes over 'ho - ly' and a pair of eighth notes over 'Lord'. The second staff contains 'Heav'n and earth are full of your glor - y____ Hosanna in ____ the high - est____' with a triplet of eighth notes over 'Hosanna'. The third staff contains 'Blessed is he who comes in the name of the Lord____ Hosanna in ____ the high - est____' with triplets of eighth notes over 'Blessed' and 'Hosanna'. The piece concludes with a double bar line.

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The priest continues the eucharistic prayer.

Let us proclaim the mystery of faith:

Lord by your cross and resurr- ec- tion you have set us free

You are the sav- iour of the world.

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Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honour is yours,
almighty Father,
for ever and ever.

A- men.

The Lord's Prayer

Let us pray with confidence to the Father
in the words our Saviour gave us.

**Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation
but deliver us from evil.**

Deliver us, Lord from every evil,
and grant us peace in our day.
In your mercy keep us free from sin
and protect us from all anxiety
as we wait in joyful hope
for the coming of our Saviour, Jesus Christ.
**For the kingdom, the power and the glory
are yours, now and for ever.**

Lord Jesus Christ, you said to your apostles:
I leave you peace, my peace I give you.
Look not on our sins but on the faith of your Church,
and grant us the peace and unity of your kingdom
where you live for ever and ever.
Amen.

The peace of the Lord be with you always.
And also with you.

Lamb of God

Lamb of God you take a - way the sins of the world have mer - cy on us

Lamb of God you take a - way the sins of the world grant us your peace.

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This is the Lamb of God,
who takes away the sins of the world.
Happy are they who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

*Those who receive Holy Communion receive communion now.
Others may wish to come forward for a blessing.*

***Broken for me, broken for you,
the body of Jesus, broken for you.***
He offered his body, he poured out his soul;
Jesus was broken, that we might be whole.

**Come to my table and with me dine;
eat of my bread and drink of my wine.**

**This is my body given for you;
eat it remembering I died for you.**

**This is my blood I shed for you,
for your forgiveness, making you new.**

**Amazing grace! How sweet the sound
that saved a wretch like me.
I once was lost but now I'm found,
was blind but now I see.**

**'Twas grace that taught my heart to fear,
and grace my fears relieved.
How precious did that grace appear
the hour I first believed.**

**Through many dangers, toils and snares
I have already come.
'Tis grace hath brought me safe thus far,
and grace will lead me home.**

**The Lord has promised good to me;
his word my hope secures.
He will my shield and portion be
as long as life endures.**

Silent prayer

The Prayer after Communion

Sit for the notices

The dismissal

The Lord be with you.
And also with you.

Bow your heads and pray for God's blessing.

Lord, protect your people always,
that they may be free from every evil
and serve you with all their hearts.
We ask this through Christ our Lord.
Amen.

And may the blessing of almighty God,
the Father, and the Son, and the Holy Spirit,
come upon you and remain with you for ever.
Amen.

Go in the peace of Christ.
Thanks be to God.

Electoral Roll revision

If you come to church regularly, please make sure that your name is on the electoral roll so that you can take part in our Annual Meeting at the end of April. Forms are in the narthex.

Thanks to all those who worked hard yesterday in the grounds and in the church.

The Annunciation of the Lord

This feast day falls on Thursday this week. After Mass, there will be something to eat and drink and then another meeting rather like last Friday, but this time we will focus on the place of the scriptures in the life of the church.

Fifth Sunday of Lent used to be called 'Passion Sunday'!

It did indeed! Today we use the term 'Passion Sunday' for next Sunday which always used to be called 'Palm Sunday'. In reality nothing has changed except the names, and that is to try and make things easier to understand. Today, the Fifth Sunday of Lent, is the day that Passiontide begins. It marks the start of that period of Lent when we focus specifically on the passion and death of Jesus.

Next Sunday is the Sunday when, as well as commemorating Jesus's entry into Jerusalem, we also hear the passion narrative from either Matthew, Mark or Luke. It makes more sense to use the term 'Passion Sunday' for the Sunday on which the passion narrative is read.

Holy Week and Easter

Make sure that you take the leaflet with you today and take some for family and friends. There is evidence to suggest that there are many people, some who used to go to church regularly, who are ready to respond to an invitation to come to church. This does not mean that we can fill our churches simply through inviting people and giving them leaflets, but perhaps once or twice a year someone may make a response. We all have a responsibility to share the Good News, and giving someone a leaflet can sometimes make it easier to do just that.

Passion readings

There will be a practice after Mass on Saturday for the Passion readings on Palm Sunday and Good Friday.

Next Sunday

Meet in the parish hall for the procession. Try not to come straight into church unless absolutely necessary.

Easter Cards

Don't forget to buy your Easter cards if you have not done so already.

NOTICES

Sunday 21 March

THE FIFTH SUNDAY IN LENT

Morning Prayer	09.45
MASS	10.30
EVENING PRAYER AND BENEDICTION	18.15

Monday 22 March

Morning Prayer	08.30
Evening Prayer	18.15
MASS	18.30

Tuesday 23 March

Morning Prayer	08.30
MASS <i>(followed by lunch)</i>	12.15
Evening Prayer	18.15

Wednesday 24 March

Morning Prayer	08.30
Evening Prayer	18.15
MASS	18.30
<i>Huddersfield People's Choir</i>	<i>19.00</i>

Thursday 25 March

THE ANNUNCIATION OF THE LORD

Morning Prayer	08.30
Evening Prayer	18.15
MASS followed by supper and meeting	18.30
<i>Djembeat (Parish hall)</i>	<i>19.30</i>

Friday 26 March

Morning Prayer	08.30
Evening Prayer	18.15
MASS	18.30
STATIONS OF THE CROSS	19.15

Saturday 27 March

Morning Prayer	09.30
MASS	10.00
Evening Prayer	18.15
Next week;	

Sunday 28 March

PASSION (PALM) Sunday

Morning Prayer	09.45
PROCESSION AND MASS	10.30
EVENING PRAYER AND BENEDICTION	19.30

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All Saints and St Thomas**

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