

**PARISH OF HUDDERSFIELD  
ALL SAINTS AND ST THOMAS**

**ST THOMAS'S CHURCH**

**Sunday 28 March 2010**

***PASSION (PALM) SUNDAY***

**PROCESSION AND MASS**



## ***The procession***

Hosanna to the Son of David,  
**Hosanna to the Son of David,**  
the king of Israel,  
**the king of Israel,**  
blessed is he who comes in the name of the Lord.  
**blessed is he who comes in the name of the Lord.**  
Hosanna in the highest.  
**Hosanna in the highest.**  
Hosanna in the highest.  
**Hosanna in the highest.**  
Hosanna in the highest heavens.  
**Hosanna in the highest heavens**

*The priest greets the people, gives a brief introduction and invites all to take a full part in the celebration.*

*Palm branches are held up for blessing.*

A reading from the holy Gospel according to Mark  
**Glory to you, Lord.**  
(11.1-10)

This is the gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

Let us go forth in peace,  
praising Jesus our Messiah,  
as did the crowds who welcomed him to Jerusalem.

*All glory, laud and honour  
to thee, Redeemer, King,  
to whom the lips of children  
made sweet hosannas ring.*

**Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's name comest,  
the King and blessed one.**

**The company of angels  
are praising thee on high,  
and mortal men and all things  
created make reply.**

**The people of the Hebrews  
with palms before thee went;  
our praise and prayer and anthems  
before thee we present.**

**To thee before thy passion  
they sang their hymns of praise,  
to thee, now high exalted,  
our melody we raise.**

**Thou didst accept their praises,  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King.**

**Do thou direct our footsteps  
upon our earthly way,  
and bring us to thy mercy  
to heaven's eternal day.**

**Within that blessed City  
thy praises may we sing,  
and ever raise hosannas  
to our most loving King.**

**Make way, make way, for Christ the King  
in splendour arrives.**

**Fling wide the gate and welcome him  
into your lives.**

***Make way! Make way  
for the King of kings  
Make way! Make way  
and let his kingdom in.***

**He comes the broken hearts to heal,  
the prisoners to free.  
The deaf shall hear, the lame shall dance,  
the blind shall see.**

**And those who mourn with heavy hearts,  
who weep and sigh;  
with laughter, joy, and royal crown  
he'll beautify.**

**We call you now to worship him  
as Lord of all;  
to have no gods before him,  
their thrones must fall!**

**Ride on, ride on in majesty!  
Hark, all the tribes hosanna cry,  
thy humble beast pursues his road  
with palms and scattered garments strowed.**

**Ride on, ride on in majesty!  
In lowly pomp ride on to die:  
O Christ, thy triumphs now begin  
o'er captive death and conquered sin.**

**Ride on, ride on in majesty!  
The winged squadrons of the sky  
look down with sad and wondering eyes  
to see the approaching sacrifice.**

**Ride on, ride on in majesty!  
The last and fiercest strife is nigh:  
the Father on his sapphire throne  
awaits his own anointed Son.**

**Ride on, ride on in majesty!  
In lowly pomp ride on to die;  
bow thy meek head to mortal pain,  
then take, O God, thy power, and reign.**

**You are the King of Glory,  
you are the Prince of Peace,  
you are the Lord of heaven and earth,  
you're the Sun of righteousness.  
Angels bow down before you,  
worship and adore, for  
you have the words of eternal life;  
you are Jesus Christ the Lord.  
*Hosanna to the Son of David!  
Hosanna to the King of kings!  
Glory in the highest heaven,  
for Jesus the Messiah reigns.***

**You touched the broken hearted;  
you made the blind to see;  
you made the lame to walk again;  
you set the prisoners free.  
You bring us joy in sadness,  
fill our hearts with hope, for  
you give us joy and peace from heaven;  
you are Jesus Christ the Lord.**

**You are the Lord who conquers;  
yours is the victory;  
triumphing over Satan's power  
you rose to life again.  
Now, Lord, you sit in heaven  
reigning with the Father,  
all knees shall bow in praise and worship;  
You are Jesus Christ the Lord.**

*As the procession enters the church we sing:*

***Chosen people of the Lord,  
singing hosanna to our King,  
going out to greet him,  
waving palm branches as we sing.***

**Who is this King of glory?  
Who can he be?  
The Lord, strong and mighty,  
the Lord of victory.**

**Lift up your gates and greet him,  
open your door.  
The Lord, he is coming  
to stay for evermore.**

**Clap, clap your hands rejoicing,  
sing, gladly sing.  
The Lord great and mighty,  
the Lord, the Lord is King.**

***The opening prayer***

## ***The Liturgy of the Word***

A reading from the prophet Isaiah  
(50. 4-7)

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

This is the word of the Lord.  
**Thanks be to God.**

## ***The responsorial psalm:***



My God, my God, why have you for - sak en me?

All who see me deride,  
they curl their lips they toss their heads,  
'He trusted in the Lord, let him save him,  
let him release him if this is his friend.'

Many dogs have surrounded me;  
a band of the wicked beset me.  
They tear holes in my hands and my feet,  
I can count every one of my bones.

They divide my clothing among them.  
They cast lots for my robe.  
O Lord, do not leave me alone:  
my strength, make haste to help me.

I will tell of your name to my brethren,  
and praise you where they are assembled.  
You who fear the Lord give him praise,  
all sons of Jacob, give him glory.  
Revere him Israel's sons.

A reading from the letter of St Paul to the Philippians  
(2. 6-11)

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross.

But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

This is the word of the Lord.  
**Thanks be to God.**

### ***The gospel acclamation***

Christ was humbler yet,  
**Christ was humbler yet,**  
even to accepting death,  
**even to accepting death,**  
death on a cross.

**death on a cross.**  
But God raised him high,  
**But God raised him high,**  
and gave him the name  
**and gave him the name**  
which is above all names.  
**which is above all names.**

Narrator

The Passion of our Lord Jesus Christ  
according to Luke  
(22.14 – 23.56)

When the hour came Jesus took his place at the table, and the apostles with him. And he said to them,

+ 'I have longed to eat this passover with you before I suffer; because, I tell you, I shall not eat it again until it is fulfilled in the kingdom of God.'

N Then, taking a cup, he gave thanks and said,

+ 'Take this and share it among you, because from now on, I tell you, I shall not drink wine until the kingdom of God comes.'

N Then he took some bread, and when he had given thanks, broke and gave it to them, saying,

+ 'This is my body which will be given for you; do this as a memorial of me.'

N He did the same with the cup after supper, and said,

+ 'This cup is the new covenant in my blood which will be poured out for you.'

'And yet, here with me on the table is the hand of the man who betrays me. The Son of Man does indeed go to his fate even as it has been decreed, but alas for that man by whom he is betrayed!'

N And they began to ask one another which of them it could be who was to do this thing.

A dispute arose also between them about which should be reckoned the greatest, but he said to them,

+ 'Among pagans it is the kings who lord it over them, and those who have authority over them are given the title Benefactor. This must not happen with you. No; the greatest among you must behave as if he were the youngest, the leader as if he were the one who serves. For who is the greater: the one at table or the one who serves? The one at table, surely? Yet here am I among you as one who serves!

'You are the men who have stood by me faithfully in my trials; and now I confer a kingdom on you, just as my Father conferred one on me: you will eat and drink at my table in my kingdom, and you will sit on thrones to judge the twelve tribes of Israel.

'Simon, Simon! Satan, you must know, has got his wish to sift you all like wheat; but I have prayed for you, Simon, that your faith may not fail, and once you have recovered, you in your turn must strengthen your brothers.'

N He answered,

Peter 'Lord, I would be ready to go to prison with you, and to death.'

N Jesus replied,

+ 'I tell you, Peter, by the time the cock crows today you will have denied three times that you know me.'

N He said to them,

+ 'When I sent you out without purse or haversack or sandals, were you short of anything?'

N They answered,

All 'No.'

N He said to them,

+ 'But now if you have a purse, take it: if you have a haversack, do the same; if you have no sword, sell your cloak and buy one, because I tell you these words of scripture have to be fulfilled in me: *He let himself be taken for a criminal*. Yes, what scripture says about me is even now reaching its fulfilment.'

N They said,

All 'Lord, there are two swords here now.'

N He said to them,

+ 'That is enough!'

N He then left the upper room to make his way as usual to the Mount of Olives, with the disciples following. When they reached the place he said to them,

+ 'Pray not to be put to the test.'

N Then he withdrew from them, about a stone's throw away, and knelt down and prayed, saying,

+ 'Father, if you are willing, take this cup away from me. Nevertheless, let your will be done not mine.'

N Then an angel appeared to him coming from heaven to give him strength. In his anguish he prayed even more earnestly, and his sweat fell to the ground like great drops of blood.

When he rose from prayer he went to his disciples and found them sleeping for sheer grief. He said to them,

+ 'Why are you asleep? Get up and pray not to be put to the test.'

N He was still speaking when a number of men appeared, and at the head of them the man called Judas, one of the Twelve, who went up to Jesus to kiss him. Jesus said

+ 'Judas, are you betraying the Son of Man with a kiss?'

N His followers, seeing what was happening, said,

All 'Lord, shall we use our swords?'

N And one of them struck out at the high priest's servant, and cut off his right ear. But at this Jesus spoke.

+ 'Leave off! That will do!'

N And touching the man's ear he healed him.

Then Jesus spoke to the chief priests and captains of the Temple guard and elders who had come for him. He said,

+ 'Am I a brigand that you had to set out with swords and clubs? When I was among you in the Temple day after day you never moved to lay hands on me. But this is your hour; this is the reign of darkness.'

N They seized him then and led him away, and they took him to the high priest's house. Peter followed at a distance. They had lit a fire in the middle of the courtyard and Peter sat down among them, and as he was sitting there by the blaze a servant-girl saw him, peered at him, and said,

Servant girl 'This person was with him too.'

N But he denied it, saying,

Peter 'Woman, I do not know him.'

N Shortly afterwards, someone else saw him and said,

Another 'You are another of them.'

N But Peter replied,

Peter 'I am not, my friend.'

N About an hour later another man insisted, saying,

Another 'This fellow was certainly with him. Why, he is a Galilean.'

N Peter said,

Peter 'My friend, I do not know what you are talking about.'

N At that instant, while he was still speaking, the cock crew, and the Lord turned and looked straight at Peter, and Peter remembered what the Lord had said to him, 'Before the cock crows today, you will have disowned me three times.' And he went outside and wept bitterly.

Meanwhile the men who guarded Jesus were mocking and beating him. They blindfolded him and questioned him, saying,

All 'Play the prophet. Who hit you then?'

N And they continued heaping insults on him.

When day broke there was a meeting of the elders of the people, attended by the chief priests and scribes. He was brought before their council, and they said to him,

Chief priest 'If you are the Christ, tell us.'

N He replied,

+ 'If I tell you, you will not believe me, and if I question you, you will not answer. But from now on, the Son of Man will be seated at the right hand of the Power of God.'

N Then they all said,

All 'So you are the Son of God then?'

N He answered,

+ 'It is you who say I am.'

N They said,

All 'What need of witnesses have we now? We have heard it for ourselves from his own lips.'

N The whole assembly then rose, and they brought him before Pilate.

They began their accusation by saying,

All 'We found this man inciting our people to revolt, opposing payment of tribute to Caesar, and claiming to be Christ, a king.'

N Pilate put to him this question,

Pilate 'Are you the king of the Jews?'

N He replied,

+ 'It is you who say it.'

N Pilate then said to the chief priests and the crowd,

Pilate 'I find no case against this man.'

N But they persisted,

All 'He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.'

N When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod who was also in Jerusalem at that time.

Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day.

Pilate then summoned the chief priests and the leading men and the people. He said,

Pilate 'You brought this man before me as a political agitator. Now I have gone into the matter myself in your presence and found no case against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, so I shall have him flogged and then let him go.'

N But as one man they howled,

All 'Away with him! Give us Barrabas!'

N This man had been thrown into prison for causing a riot in the city and for murder.

Pilate was anxious to set Jesus free and addressed them again, but they shouted back,

All 'Crucify him! Crucify him!'

N And for the third time he spoke to them,

Pilate 'Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and then let him go.'

N But they kept on shouting at the top of their voices, demanding that he should be crucified. And their shouts were growing louder.

Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased.

As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too, who mourned and lamented for him. But Jesus turned to them and said,

+ 'Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, "Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!" Then they will begin to say to the mountains, "Fall on us!"; to the hills, "Cover us!" For if men use the green wood like this, what will happen when it is dry?'

N Now with him they were also leading out two other criminals to be executed.

When they reached the place called The Skull, they crucified him there and the two criminals also, one on the right, the other on the left. Jesus said,

+ 'Father, forgive them; they do not know what they are doing.'

N Then they cast lots to share out his clothing.

The people stayed there watching him. As for the leaders, they jeered at him, saying

All 'He saved others, let him save himself if he is the Christ of God, the Chosen One.'

N The soldiers mocked him too and when they approached to offer him vinegar they said,

All 'If you are the King of the Jews, save yourself.'

N Above him there was an inscription: 'This is the King of the Jews.'

One of the criminals hanging there abused him, saying

Criminal 1 'Are you not the Christ? Save yourself and us as well.'

N But the other spoke up and rebuked him.

Criminal 2 'Have you no fear of God at all? You got the same sentence as he did. But in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus, remember me when you come into your kingdom.'

N He replied,

+ 'Indeed, I promise you, today you will be with me in paradise.'

N It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said,

+ 'Father, into your hands I commit my spirit.'

N With these words he breathed his last.

*All kneel in silence for a few moments*

When the centurion saw what had taken place, he gave praise to God and said,

Centurion 'This was a great and good man.'

N And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts.

All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen.

Then a member of the council arrived, an upright and virtuous man named Joseph. He had not consented to what the others had planned and carried out. He came from Arimathaea, a Jewish town, and lived in the hope of seeing the kingdom of God.

This man went to Pilate and asked for the body of Jesus. He then took it down, wrapped it in a shroud and put him in a tomb which was hewn in stone in which no one had yet been laid. It was Preparation Day and the Sabbath was imminent.

Meanwhile the women who had come from Galilee with Jesus were following behind. They took note of the tomb and of the position of the body.

Then they returned and prepared spices and ointments. And on the Sabbath day they rested, as the Law required.

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## ***The homily***

## ***The affirmation of faith***

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## ***The prayer of the faithful***

**Lord, hear our prayer;  
and strengthen our belief.**

## ***The Liturgy of the Eucharist***

**My song is love unknown,  
my Saviour's love to me,  
love to the loveless shown,  
that they might lovely be.  
O, who am I,  
that for my sake  
my Lord should take  
frail flesh, and die?**

**He came from his blest throne,  
salvation to bestow:  
but men made strange,  
and none the longed for Christ would know.  
But O, my Friend,  
my friend indeed,  
who at my need  
his life did spend!**

**Sometimes they strew his way,  
and his sweet praises sing;  
resounding all the day  
hosannas to their King.  
Then 'Crucify!'  
is all their breath,  
and for his death  
they thirst and cry.**

**Why, what hath my Lord done?  
What makes this rage and spite?  
He made the lame to run,  
he gave the blind their sight.  
Sweet injuries!  
Yet they at these  
themselves displease  
and gainst him rise.**

**They rise, and needs will have  
my dear Lord made away;  
a murderer they save,  
the Prince of Life they slay.  
Yet cheerful he  
to suffering goes,  
that he his foes  
from thence might free.**

**In life no house, no home,  
my Lord on earth might have;  
in death no friendly tomb,  
but what a stranger gave.  
What may I say?  
Heaven was his home;  
but mine the tomb  
wherein he lay.**

**Here might I stay and sing,  
no story so divine;  
never was love, dear King,  
never was grief like thine!  
This is my Friend,  
in whose sweet praise  
I all my days  
could gladly spend.**

Pray brethren, that my sacrifice  
may be acceptable to God the almighty Father.  
**May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his church.**

***The prayer over the gifts***

## ***The eucharistic prayer***

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

*The priest continues the preface.*

Ho - ly, ho - ly ho\_\_\_\_ ly Lord\_\_\_\_ God of pow - er and might

Heav'n and earth are full of your glor - y\_\_\_\_ Hosanna in \_\_\_\_ the high - est\_\_\_\_

Blessed is he who comes in the name of the Lord\_\_\_\_ Hosanna in \_\_\_\_ the high - est\_\_\_\_

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*The priest continues the eucharistic prayer.*

Let us proclaim the mystery of faith:

Lord by your cross and resurrec-tion you have set us free  
You are the sav-iour of the world.

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Through him, with him, in him,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
almighty Father,  
for ever and ever.

A- men.

## ***The Lord's Prayer***

Let us pray with confidence to the Father  
in the words our Saviour gave us.

**Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us,  
and lead us not into temptation  
but deliver us from evil.**

Deliver us, Lord from every evil,  
and grant us peace in our day.  
In your mercy keep us free from sin  
and protect us from all anxiety  
as we wait in joyful hope  
for the coming of our Saviour, Jesus Christ.  
**For the kingdom, the power and the glory  
are yours, now and for ever.**

Lord Jesus Christ, you said to your apostles:  
I leave you peace, my peace I give you.  
Look not on our sins but on the faith of your Church,  
and grant us the peace and unity of your kingdom  
where you live for ever and ever.  
**Amen.**

The peace of the Lord be with you always.  
**And also with you.**

## ***Lamb of God***

Lamb of God you take a - way the sins of the world have mer - cy on us

Lamb of God you take a - way the sins of the world grant us your peace.

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This is the Lamb of God,  
who takes away the sins of the world.  
Happy are they who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Those who receive Holy Communion receive communion now. Others may wish to come forward for a blessing.*

**Ours were the sins you bore,  
ours were the blows received.  
You never said a word though treated harshly.  
To be killed like a lamb,  
like a sheep to be sheared,  
you never said a word  
as you died for us.**

**It was the Father's will  
that you should suffer your death;  
a sacrifice to bring forgiveness.  
You will again know joy,  
you did not die in vain;  
it is for your sake  
we will be forgiven**

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**My Lord, what love is this  
that pays so dearly,  
that I, the guilty one  
may go free!**

***Amazing love, O what sacrifice,  
the Son of God given for me.***

***My debt he pays and my death he dies,  
that I might live, that I might live.***

**And so they watched him die,  
despised, rejected;  
but oh, the blood he shed  
flowed for me!**

**And now, this love of Christ  
shall flow like rivers;  
come wash your guilt away,  
live again!**

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***Silent prayer***

***The Prayer after Communion***

***Sit for the notices***

## ***The dismissal***

Bow your heads and pray for God's blessing.

The Father of mercies  
has given us an example of unselfish love  
in the sufferings of his only Son.  
Through your service of God and neighbour  
may you receive his countless blessings.  
**Amen.**

You believe that by his dying  
Christ destroyed death for ever.  
May he give you everlasting life.  
**Amen.**

He humbled himself for our sakes.  
May you follow his example  
and share in his resurrection.  
**Amen.**

May almighty God bless you,  
the Father, and the Son,  
and the Holy Spirit.  
**Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

***Congratulations to Fr Stephen Cottrell*** on his appointment as Bishop of Chelmsford. Fr Stephen has been Bishop of Reading for a few years now and he moves to take over one of the largest and most demanding dioceses of the Church of England. We offer him our love and our prayers as he takes up his new responsibilities.

Fr Stephen and his family were very much part of our family here from 1993 until 2001 when they moved to Peterborough. Two of his sons were born in Huddersfield and baptized at St Thomas's.

Please sign the card in the narthex after Mass.

### ***Holy Week and Easter***

If you can, try to be in church every day this week. Masses on Monday, Tuesday and Wednesday evening will be sung and there will be an address.

### ***Stations of the Cross***

There will be another opportunity to follow the Way of the Cross on Tuesday at 11.15am.

### ***The Triduum***

The Mass of the Lord's Supper on Maundy Thursday, the Celebration of the Lord's Passion on Good Friday and the Easter Vigil on Holy Saturday are the most significant celebrations of the Christian Year. Do try to be present on each occasion. If you need a lift, do ask!

### ***Confessions and Services of Reconciliation***

Confessions will be heard from 6.00pm, before Mass on Monday, Tuesday and Wednesday or at other times by arrangement with Fr Leslie, Fr David or Fr George. There will be services of reconciliation incorporated into the Mass on Tuesday lunchtime and Wednesday evening. Make sure that you take up these opportunities before the great festival of Easter.

## **HOLY WEEK AND EASTER 2010**

### **PASSION (PALM) 29 March 2010**

#### **SUNDAY**

Morning Prayer 09.45

**PROCESSION AND MASS 10.30**

**(meet in the parish hall)**

***ETHIOPIAN ORTHODOX 14.00***

***LITURGY***

**EVENING PRAYER AND 18.15**

**BENEDICTION**

### **MONDAY IN HOLY WEEK 29 March 2010**

Morning Prayer 08.30

Confessions 18.00

Evening Prayer 18.15

**MASS 18.30**

### **TUESDAY IN HOLY WEEK 30 March 2010**

Morning Prayer 08.30

Stations of the Cross 11.15

Confessions 12.00

**MASS 12.15**

Lunch 13.00

Confessions 18.00

Evening Prayer 18.15

**MASS 18.30**

### **WEDNESDAY IN 31 March 2010**

#### **HOLY WEEK**

Morning Prayer 08.30

Confessions 18.00

Evening Prayer 18.15

**MASS 18.30**

**MAUNDY THURSDAY**  
Morning Prayer  
**MASS OF THE LORD'S  
SUPPER**

**01 APRIL 2010**  
08.30  
19.30



**Procession to the Altar of  
Repose**  
**Watch until midnight**

**GOOD FRIDAY**  
Morning Prayer  
**CELEBRATION OF THE  
LORD'S PASSION**

**02 April 2010**  
08.30  
15.00



**HOLY SATURDAY**  
Morning Prayer  
**THE EASTER VIGIL**

**03 April 2010**  
09.30  
20.30



**EASTER DAY** **04 April 2010**  
Morning Prayer 09.45  
**MASS AND RENEWAL OF BAPTISMAL PROMISES** **10.30**



ETHIOPIAN ORTHODOX LITURGY 14.00  
**EVENING PRAYER AND BENECTION** **18.15**

**EASTER MONDAY** **05 April 2010**  
Morning Prayer 09.30  
**MASS** **10.00**

**EASTER TUESDAY** **06 April 2010**  
Morning Prayer 09.30  
**MASS** **10.00**

**Parish of Huddersfield  
All Saints and St Thomas**

**St Thomas's  
Church and Community Centre  
Manchester Road  
HUDDERSFIELD  
HD1 3HU**

**01484 450054**

**[sthomas@uwclub.net](mailto:sthomas@uwclub.net)**

**[www.sainthomashuddersfield.org](http://www.sainthomashuddersfield.org)**

**[www.sainthomasshop.co.uk](http://www.sainthomasshop.co.uk)**

**Parish priest:  
Fr Leslie Pinfield**

**01484 428253**

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